

House File 2525

H-8635

1 Amend the Senate amendment, H-8539, to House File
2 2525, as amended, passed, and reprinted by the House,
3 as follows:

4 1. Page 1, by striking lines 15 through 35 and
5 inserting <Assembly include a line item provision for
6 the state fish and game protection fund that accounts
7 for full-time equivalent positions supported by the
8 fund.

9 _____. The department of natural resources shall
10 prepare a report to the governor and the general
11 assembly providing a detailed accounting of revenue
12 and expenditures involving the state fish and game
13 protection fund. Prior to November 15, 2010, the
14 department shall submit the report to the governor
15 and general assembly, including the chairpersons and
16 ranking members of the standing committees of the
17 senate and house of representatives having jurisdiction
18 over natural resources and the joint appropriations
19 subcommittee on agriculture and natural resources. The
20 report shall include all of the following:

21 a. Information regarding the following four
22 operational units: management, the law enforcement
23 bureau, the fisheries bureau, and the wildlife bureau.
24 The information shall include all of the following:

25 (1) The allocation of full-time equivalent
26 positions in each operational unit.

27 (2) The title and description of each position in
28 each operational unit.

29 (3) A line item accounting of expenditures for each
30 operational unit.

31 b. A line item accounting of the balance in the
32 fund to be carried forward on June 30, 2010.

33 c. A line item accounting for sources of income
34 deposited into the fund.

35 d. A line item accounting of capital projects,
36 including but not limited to land owned by the
37 department, projected land purchases by the department,
38 revenue generated from land owned by the department
39 and its classified use, and income or losses from land
40 leased by the department. The line item shall account
41 for such land regardless of whether the land was
42 acquired in whole or in part from moneys originating
43 from the fund. The report shall also include a
44 justification for each capital project.

45 e. A description of all programs supported by the
46 fund and a justification for each of the programs as a
47 constitutionally allowable expenditure.>>

48 2. Page 3, after line 44 by inserting:

49 <_____. Title page, line 3, after <effective> by
50 inserting <and applicability>>

1 3. By renumbering as necessary.

REICHERT of Muscatine